

# Christ Lutheran

May 3, 2020



My sheep hear My voice,  
and I know them,  
and they follow Me;  
And I give unto them eternal life,  
and they shall never perish,  
neither shall any man pluck them  
out of My hand.  
John 10:27-28

# The Third Sunday after Easter

## Welcome

## Opening Song

**"Jesus Christ Is Risen Today" LSB 457**

## Invocation

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: O come, let us worship the Lord.

**C: Let us come into His presence with thanksgiving!**

P: O Lord, open our lips.

**C: And our mouths will declare your praise!**

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

## Confession and Absolution

P: Let us confess our sins to God our Father, seeking His forgiveness and mercy:  
Almighty God, we confess to You that we are sinners. So often we allow the passions and desires of this world, and our sinful hearts, to overtake us. As a result, we fall into sin, choosing not to obey You, but rather our old, sinful nature. For this, and for all our sins, we are truly sorry! Please have mercy on us, and for the sake of Jesus, forgive us. Put us in mind of our baptisms and remind us now and always that we belong to You!

**C: Amen.**

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

## Children's Message

## **The Lessons for the Day**

### **The First Lesson**

**Acts 2:42–47**

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

### **The Epistle Lesson**

**1 Peter 2:19–25**

For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

## **The Holy Gospel**

**John 10:1–10**

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

## **The Affirmation of Faith**

### **The Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Message Song**

**“This Joyful Eastertide” LSB 482**

## **The Message**

**“And the Lord Grew the Church”**

## **The Prayers of the Church**

P: Risen Savior,

**C: Hear us as we pray!**

## **The Lord's Prayer**

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## **The Sending and Benediction**

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

P: Let us proclaim the mystery of our faith:

**C: Christ has died. Christ has risen. Christ will come again. Alleluia!**

P: The grace of our Lord... be with you all!

**C: Amen.**

P: Christ is risen!

**C: He is risen indeed. Alleluia!**

## **Closing**

**"Savior, Again to Thy Dear Name We Raise" LSB 917**

## The Hymnal Project

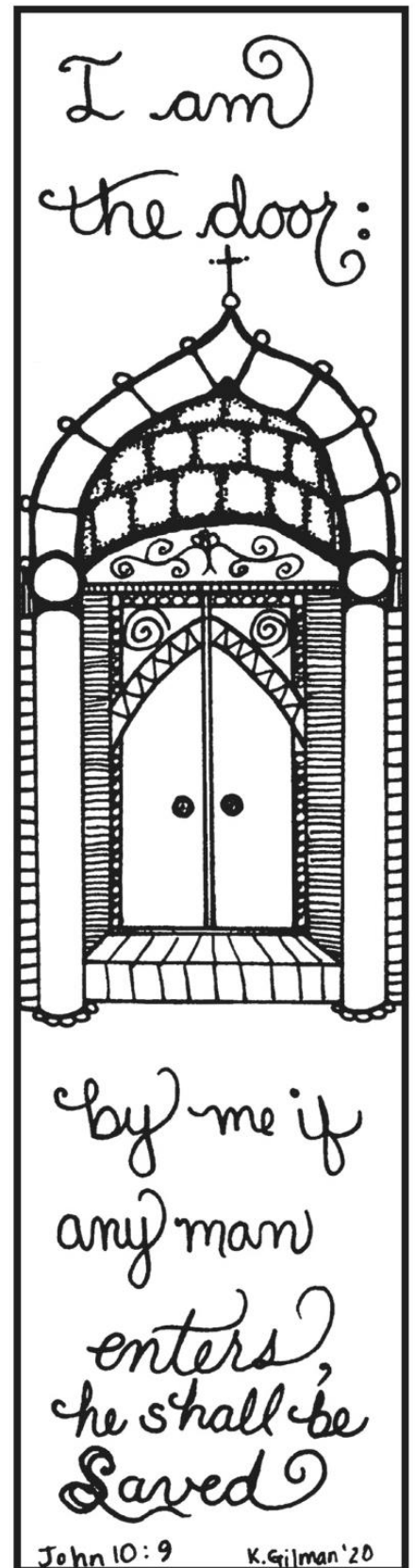
"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

**The hymn videos used during worship can be found here:**

<https://vimeo.com/showcase/6931887>





John 10:10

Life

K Gilman '20

