

# Christ Lutheran

June 7 & 10, 2020



# Holy Trinity Sunday

## Prelude

## Welcome

**Opening Hymn**      “Glory Be to God the Father” *LSB 506 (Sunday)*  
                                 “From All That Dwells Below the Skies” *LSB 816 (Online)*

## Invocation

P: We are here in the name of the Father:

**C: Who created us and still preserves us!**

P: We are here in the name of the Son:

**C: Who saved us from sin, death, and the devil!**

P: We are here in the name of the Holy Spirit:

**C: Who sanctifies and keeps us in the one true faith!**

## Children’s Chat

### The Apostles’ Creed, First Article and its Meaning

**C: I believe in God, the Father Almighty, maker of heaven and earth.**

P: What does this mean?

**C: I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.**

**Men: He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have.**

***Women: He richly and daily provides me with all that I need to support this body and life.***

**Men: He defends me against all danger and guards and protects me from all evil.**

P: All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me.

***Women: For all this it is my duty to thank and praise, serve and obey Him.***

**All: This is most certainly true.**

## **Confession and Absolution**

P: Let us confess your sins to God our Father:

**C: O Almighty God, merciful Father, I, a poor miserable sinner, confess unto You all my sins and iniquities. I am heartily sorry for them and sincerely repent of them; and I pray of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, to forgive me all my sins, and be gracious and merciful to me. Cleanse me through Your Holy Spirit by the blood of Jesus Christ and give me the power and willingness to strive after holiness. For You have called me to be holy and blameless before You in love; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our Heavenly Father, has had mercy on you...in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

## **The Apostles' Creed, Second Article and its Meaning**

**C: [I believe] in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.**

*P: What does this mean?*

**C: I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord,**

**Men: who has redeemed me, a lost and condemned person,**

***Women: purchased and won me from all sins, from death, and from the power of the devil;***

P: not with gold or silver,

**C: but with His holy, precious blood and with His innocent suffering and death,**

**Men: that I may be His own and live under Him in His kingdom**

***Women: and serve Him in everlasting righteousness, innocence, and blessedness,***

P: just as He is risen from the dead, lives and reigns to all eternity.

**All: This is most certainly true.**

## **The Old Testament Lesson**

## **Genesis 1:1-2:4**

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep.

And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. And God called the expanse Heaven. And there was evening and there was morning, the second day.

And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas.

And God saw that it was good.

And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. And God set them in the expanse of the heavens to give light on the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and

let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

These are the generations  
of the heavens and the earth when they were created,  
in the day that the Lord God made the earth and the heavens.

L: This is the Word of the Lord.

**C: Thanks be to God.**

## **The Epistle Lesson**

**Acts 2:14, 22-36**

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

"I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,  
"Sit at my right hand,  
until I make your enemies your footstool.'"

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

L: This is the Word of the Lord.

**C: Thanks be to God.**

## **The Holy Gospel**

**Matthew 28:16-20**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. And when they saw him they worshiped him, but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

P: This the Gospel of our Lord.

**C: Thanks be to God.**

## **The Apostles' Creed, Third Article and its Meaning**

**C: I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

P: What does this mean?

**C: I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him;**

**Men: but the Holy Spirit has called me by the Gospel,**

***Women: enlightened me with His gifts, sanctified and kept me in the true faith.***

P: In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

**C: In this Christian church He daily and richly forgives all my sins and the sins of all believers.**

**Men: On the Last Day He will raise me and all the dead,**

***Women: and give eternal life to me and all believers in Christ.***

**All: This is most certainly true.**

## **The Message Hymn**

**"Holy, Holy, Holy" LSB 507**

## **The Message**

**"In God's Image"**

## **We Worship in Our Prayers**

P: Hear our prayer, O God:

**C: Have mercy on us: Father, Son, and Holy Spirit!**

## **The Lord's Prayer**

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us; and lead us not  
into temptation, but deliver us from evil. For Thine is the  
kingdom and the power and the glory forever and ever. Amen.**

## **The Lord's Supper**

### **The Words of Institution**

P: The peace of the Lord be with you always.

**C: And also with you.**

P: The gifts of God for you, God's people.

**C: Amen.**

### **We Ask God's Blessings on This Holy Meal** Psalm 145:14-16

P: At Your gracious invitation we come. Lord Jesus, bless us and these  
Your gifts!

**C: The eyes of all look to You, O Lord, and You give them their  
food in due season. For You open Your hand and satisfy the  
desires of every living thing. Amen.**

## **The Benediction**

*(Sung to the tune of LSB 644)*

P: The Good Lord bless and keep you, Lift up His smiling face.  
With favor look upon you and grant eternal peace!

**C: To Father, Son, and Spirit, most gracious One-in-Three,  
The church sings alleluia, now and eternally!**

## **Closing Song**

*"I Will Rise" Praise Team*

*"Joyful, Joyful We Adore Thee" LSB 803 (Online)*

*"Almighty Father, Bless the Word" LSB 923 (Wednesday)*

## **Announcements**

## **Postlude**

*The service is over...the worship begins! Romans 12:1*

## The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

**The hymn videos used during worship can be found here:**

<https://vimeo.com/showcase/6931887>



