

Christ Lutheran

June 21 & 24, 2020



Third Sunday after Pentecost

Prelude

Welcome

A Blessing of Fathers

Opening Hymn **Come Thou Fount (I Will Sing)** Praise Team (Sunday)
"Come Thou, Font of Every Blessing" LSB 686 (Wed & Online)

Invocation

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: O come, let us worship the Lord!

C: For He is our maker and redeemer.

P: Let us come into His presence thanksgiving.

C: Let us make a joyful noise unto our Lord.

P: Praise Him all you peoples!

C: Amen! Let us worship our God. Alleluia!

Confession and Absolution

P: Let us confess our sins to God our Father, seeking His mercy and forgiveness:

C: O Almighty God, merciful Father, I, a poor miserable sinner, confess unto You all my sins and iniquities. Especially do I acknowledge my neglect of prayer, my indifference to Your Word, and my seeking after worldly luxury and self-promotion. I am heartily sorry for them and sincerely repent of them; and I pray, of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, to forgive me all my sins, and be gracious and merciful to me. Cleanse me through Your Holy Spirit by the blood of Jesus Christ and give me the power and willingness to strive after holiness, for You have called me to be holy and blameless before You in love; through Jesus Christ, our Lord. Amen.

P: Almighty God, our Heavenly Father, has had mercy on you...in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

The Old Testament Lesson

Jeremiah 20:7–13

O LORD, you have deceived me, and I was deceived;
you are stronger than I, and you have prevailed.
I have become a laughingstock all the day; everyone mocks me.
For whenever I speak, I cry out, I shout, "Violence and destruction!"
For the word of the LORD has become for me a reproach and derision all day
long.
If I say, "I will not mention him, or speak any more in his name,"
there is in my heart as it were a burning fire shut up in my bones,
and I am weary with holding it in, and I cannot.
For I hear many whispering. Terror is on every side!
"Denounce him! Let us denounce him!" say all my close friends,
watching for my fall. "Perhaps he will be deceived; then we can overcome
him and take our revenge on him."
But the LORD is with me as a dread warrior; therefore my persecutors will
stumble; they will not overcome me. They will be greatly shamed, for they will
not succeed. Their eternal dishonor will never be forgotten.
O LORD of hosts, who tests the righteous, who sees the heart and the mind,
let me see your vengeance upon them, for to you have I committed my cause.
Sing to the LORD; praise the LORD!
For he has delivered the life of the needy from the hand of evildoers.

L: This is the Word of the Lord

C: Thanks be to God.

The Epistle Lesson

Romans 6:12–23

Let not sin therefore reign in your mortal body, to make you obey its
passions. Do not present your members to sin as instruments for
unrighteousness, but present yourselves to God as those who have been brought
from death to life, and your members to God as instruments for
righteousness. For sin will have no dominion over you, since you are not under
law but under grace.

What then? Are we to sin because we are not under law but under grace? By no
means! Do you not know that if you present yourselves to anyone as obedient
slaves, you are slaves of the one whom you obey, either of sin, which leads to
death, or of obedience, which leads to righteousness? But thanks be to God, that
you who were once slaves of sin have become obedient from the heart to
the standard of teaching to which you were committed, and, having been set
free from sin, have become slaves of righteousness. I am speaking in human
terms, because of your natural limitations. For just as you once presented your
members as slaves to impurity and to lawlessness leading to more lawlessness,
so now present your members as slaves to righteousness leading to
sanctification.

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L: This is the Word of the Lord

C: Thanks be to God.

The Children's Chat

The Holy Gospel

Matt. 10:5, 21–33

Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

"A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.

P: This is the Gospel of our Lord

C: Praise to You, O Christ. Alleluia!

The Affirmation of Faith

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

The Message Song

"Love Divine, All Loves Excelling" LSB 700

The Message

"Christian Freedom"

We Go to God in Prayer

P: Lord, in Your mercy:

C: Hear our prayer.

The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses as
we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For Thine is the kingdom and
the power and the glory forever and ever. Amen.**

The Lord's Supper

The Words of Institution

P: The peace of the Lord be with you always.

C: And also with you.

P: The gifts of God for you, God's people.

C: Amen.

We Ask God's Blessings on This Holy Meal

P: The Lord upholds all who are falling and raises up all who are bowed down.
The eyes of all look to You, O Lord, and You give them their food in due season.

C: We praise You, Father, and ask Your blessings on this meal, for You open Your hand and satisfy the desires of every living thing. Amen.

The Sending

P: The peace of our Lord be with you.

C: And also with you.

P: Lift up your hearts!

C: To God we lift them high!

P: Sing to the Lord!

C: Give praise to the Lord! Alleluia!

P: Go in peace; serve the Lord.

C: Thanks be to God.

P: Now hear the good words of our Lord...and give you peace.

C: Amen!

The Closing Song

**LSB 643 "Sent Forth by God's Blessing" LSB 643
"Just As I Am" LSB 570 (Online)**

Distribution and Postlude

The service is over...the worship begins! Romans 12:1

The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

The hymn videos used during worship can be found here:

<https://vimeo.com/showcase/6931887>

