

# Christ Lutheran

July 19, 2020



# Seventh Sunday after Pentecost

## Prelude

## Welcome

Opening Hymn            **"Immortal, Invisible, God Only Wise"** LSB 802

## Invocation

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

## Confession and Absolution

P: O almighty God, merciful Father,

**C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## **The Old Testament Lesson**

**Isaiah 44:6–8**

Thus says the LORD, the King of Israel  
and his Redeemer, the LORD of hosts:  
“I am the first and I am the last;  
besides me there is no god.  
Who is like me? Let him proclaim it.  
Let him declare and set it before me,  
since I appointed an ancient people.  
Let them declare what is to come, and what will happen.  
Fear not, nor be afraid;  
have I not told you from of old and declared it?  
And you are my witnesses!  
Is there a God besides me?  
There is no Rock; I know not any.”

L: This is the Word of the Lord

**C: Thanks be to God.**

## **The Epistle Lesson**

**Romans 8:18–27**

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

L: This is the Word of the Lord

**C: Thanks be to God.**

## The Children's Chat

### **The Holy Gospel**

**Matthew 13:24–30, 36–43**

He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'"

Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

P: This is the Gospel of our Lord

**C: Praise to You, O Christ. Alleluia!**



## The Affirmation of Faith

## The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.

## The Message Song

## Is He Worthy (Praise Team)

**"Spread the Reign of God the Lord"** LSB 830 (Online)

## The Message

## **"Living in the Weeds"**

## We Go to God in Prayer

P: Lord, in Your mercy:

**C: Hear our prayer.**

## The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Lord's Supper

### The Words of Institution

P: The peace of the Lord be with you always.

**C: And also with you.**

P: The gifts of God for you, God's people.

**C: Amen.**

## **We Ask God's Blessings on This Holy Meal**

P: God, our Father, You open Your hand and satisfy the desires of every living thing.

**C: We praise You now for this Holy Meal and come, by Your gracious invitation, to rejoice in Your life-giving grace! In the name of Jesus. Amen!**

## **The Sending**

P: The Lord be with you.

**C: And with thy spirit.**

P: Bless we the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

**C: Amen.**

**The Closing Song**      **"Go, My Children, with My Blessing"** LSB 922  
**"On What Has Now Been Sown"** LSB 921 (Online)

## **Distribution and Postlude**

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What was the most important thing I learned today?

How can I use this in my life?



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***The service is over...the worship begins! Romans 12:1***

## The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

**The hymn videos used during worship can be found here:**

<https://vimeo.com/showcase/6931887>

