

Christ Lutheran

August 9, 2020

*Take courage!
It is I.
Do not be afraid.*

Matthew 14:27



Tenth Sunday after Pentecost

Prelude

Welcome

Opening Song

"Who You Say I Am" (Praise Team)
"Today Your Mercy Calls Us" LSB 905 (Online)

Invocation, Confession, & Absolution

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

Gloria & Kyrie

p.186 (in person only)

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.**

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Song of Praise

"Gloria in Excelsis" p. 187 (in person only)

P: Glory be to God on High,

C: and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee. We glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Old Testament Lesson

Job 38:4–18

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone,
when the morning stars sang together and all the sons of God shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb,
when I made clouds its garment and thick darkness its swaddling band,
and prescribed limits for it and set bars and doors,
and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stayed'?"

"Have you commanded the morning since your days began,
and caused the dawn to know its place,
that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?

It is changed like clay under the seal, and its features stand out like a garment.
From the wicked their light is withheld, and their uplifted arm is broken.

"Have you entered into the springs of the sea,
or walked in the recesses of the deep?

Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?

Have you comprehended the expanse of the earth?
Declare, if you know all this.

L: This is the Word of the Lord

C: Thanks be to God.

The Epistle Lesson

Romans 10:5–17

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" So faith comes from hearing, and hearing through the word of Christ.

L: This is the Word of the Lord

C: Thanks be to God.

The Children's Chat

"Where were you when I laid the foundations of the earth? Tell me if you know so much. Who determined its dimensions and stretched out the surveying line? What supports its foundations, and who laid its cornerstone as the morning stars sang together...

Job 38:4-7 NLT



The Holy Gospel

Matthew 14:22–33

Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

P: This is the Gospel of our Lord

C: Praise to You, O Christ. Alleluia!

The Affirmation of Faith

The Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Message Hymn

"Lift High the Cross" LSB 837
"Jesus Shall Reign" LSB 832 (Online)

Message

"Beautiful Feet"

We Go to God in Prayer

P: Lord, in Your mercy:

C: Hear our prayer.

The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Lord's Supper

The Words of Institution

P: The peace of the Lord be with you always.

C: And also with you.

P: The gifts of God for you, God's people.

C: Amen.

We Ask God's Blessings on This Holy Meal

P: God, our Father, You open Your hand and satisfy the desires of every living thing.

C: We praise You now for this Holy Meal and come, by Your gracious invitation, to rejoice in Your life-giving grace! In the name of Jesus. Amen!

The Salutation, Benedicamus, and Benediction

P: The Lord be with you.

C: And with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

Closing Song

"Fruit We Bear" (Praise Team)

"How Sweet the Name of Jesus Sounds" LSB 524 (Online)

Distribution and Postlude

"Hosanna (Praise is Rising)" (Praise Team)

"God of Wonders" (Praise Team)

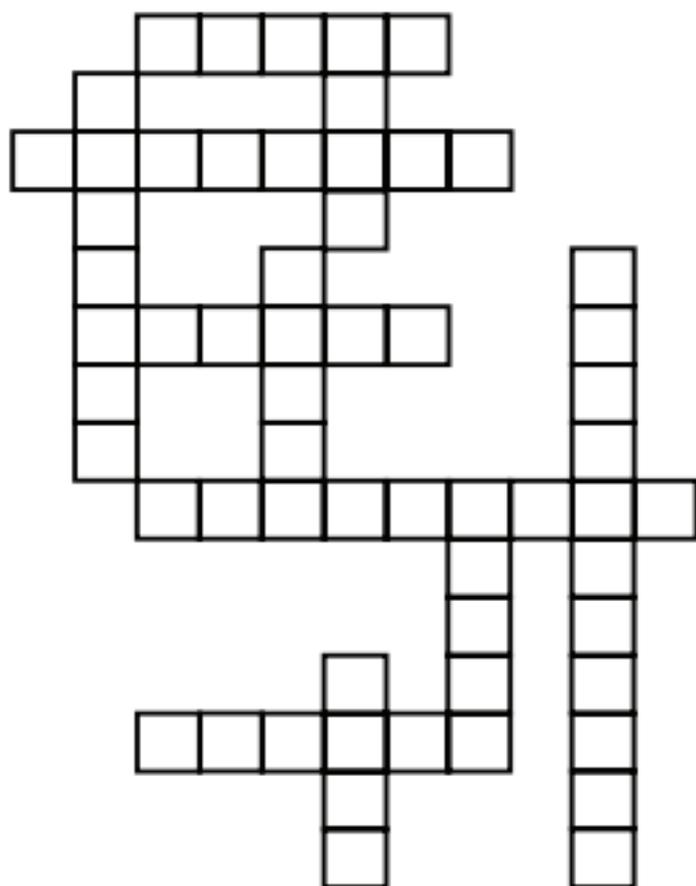
The service is over...the worship begins! Romans 12:1

What was my favorite part of church today?



How can I use this in my life?

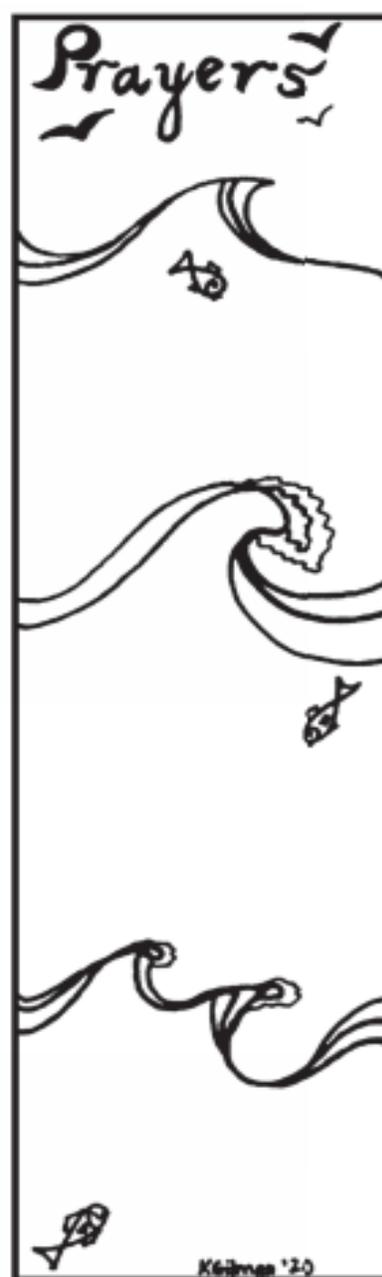
Fill-In Word puzzle



CORNERSTONE
MOUNTAIN
JUSTIFIED
COURAGE
PREACH

AFRAID
WAVES
DOUBT
FAITH
BOAT

WALK



The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

The hymn videos used during worship can be found here:

<https://vimeo.com/showcase/6931887>

Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 - Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question - What does this mean for me?

