

Christ Lutheran

August 16, 2020

let
all the peoples
praise
you!



The text is written in a large, expressive, black-outlined font. The word 'let' is on one line, 'all' is on the next, 'the peoples' is on the third, 'praise' is on the fourth, and 'you!' is on the fifth. The word 'all' is particularly large. Below the text, there is a graphic of several simple line-drawn hands raised upwards, some with fingers spread and others more closed, all pointing towards the text.

Eleventh Sunday after Pentecost

Prelude

Welcome

Opening Song/Hymn

"With the Lord Begin Your Task" LSB 869

"Awake, My Soul, and with the Sun" LSB 868 (Online)

Invocation, Confession, & Absolution

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

+ Silence for reflection and self-examination +

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

C: Amen.

KYRIE**p. 152 (spoken)**

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Song of Praise**"This Is the Feast" p. 155 (in person only)****Lessons for Today****The Old Testament Lesson****Isaiah 56:1, 6–8**

"And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples."

The Lord God,
who gathers the outcasts of Israel, declares,
"I will gather yet others to him
besides those already gathered."

L: This is the Word of the Lord

C: Thanks be to God.

The Epistle Lesson

Romans 11:1–2, 13–15, 28–32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. For just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

L: This is the Word of the Lord

C: Thanks be to God.

The Children's Chat

The Holy Gospel

Matthew 15:21–28

And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P: This is the Gospel of our Lord

C: Praise to You, O Christ. Alleluia!

The Affirmation of Faith

The Apostles' Creed

**I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the
Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died and was buried. He descended into hell. The third day He
rose again from the dead. He ascended into heaven and sits at the right
hand of God the Father Almighty. From thence He will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen.**

Message Hymn/Song

**"God of Wonders" (Praise Team)
"Just As I Am" LSB 570 (Online)**

Message

"God Loves the Foreigner"

We Go to God in Prayer

P: Lord, in Your mercy:

C: Hear our prayer.

The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom
come, Thy will be done on earth as it is in heaven; give us this day our
daily bread; and forgive us our trespasses as we forgive those who
trespass against us; and lead us not into temptation, but deliver us
from evil. For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

The Lord's Supper

The Words of Institution

P: Holy God, we come before you today with thanksgiving and praise. You call us forward in love to feast upon your grace in bread and wine which is the true body and blood of our Savior Jesus. Make our hearts ready to receive you now in the Holy Sacrament. Live in us, Lord Jesus, so that we might always live in you!

C: Amen.

P: Pastor has consecrated these elements with the Words of our Lord: On the night when He was betrayed, our Lord Jesus Christ took bread. We He had given thanks, He gave it to His disciples and said, "Take and eat. This is My body given for you. Do this in remembrance of me."

After supper, He took the cup. When He had given thanks, He gave it to His disciples and said, "Take and drink. This is My blood which is shed for you for the forgiveness of sins. Do this as often you drink it in remembrance of Me."

P: The peace of the Lord be with you always.

C: And also with you.

P: The gifts of God for you, God's people.

C: Amen.

We Ask God's Blessings on This Holy Meal

P: The Lord upholds all who are falling and raises up all who are bowed down. The eyes of all look to You, O Lord, and You give them their food in due season.

C: We praise You, Father, and ask Your blessings on this meal, for You open Your hand and satisfy the desires of every living thing. Amen.

The Salutation, Benedicamus, and Benediction

p. 202

P: The Lord be with you.

C: And with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

Closing Song/Hymn

"Is He Worthy" (Praise Team)
"Our God, Our Help in Ages Past" LSB 733 (Online)

Distribution and Postlude

"Holy Is The Lord" (Praise Team)

"O Come To The Altar" (Praise Team)

The service is over...the worship begins! Romans 12:1

What was the most important thing I learned today?



How can I use this in my life?

Find Words from the Scripture Readings

G G R K Z Z D J Z P
P O E L M R R K S O
R S J M P E G P H W
A P E N K C R L O G
I E P A D O B C L D
S L L T S N V D Y R
E Z I I R C G C Z E
R D J O T I N S Z W
E E V N Y L I F E O
C L D S B I S N Z P
J A D Z H A Z J F D
R E J E C T E D A F
H H J Z Z I I Z I G
G Z O T S O L A G B
N V P B D N Z V F H
Y O J J V Z D D Z D
D G E S U O H R K E
F B Z V P D M P O D
B E L O V E D D Z L

RECONCILIATION	GOSPEL	FAITH
REJECTED	HEALED	LORD
BELOVED	MERCY	HOLY
NATIONS	POWER	LOST
PRAISE	HOUSE	LIFE

My
Prayers

Amen.

The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

The hymn videos used during worship can be found here:

<https://vimeo.com/showcase/6931887>

Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 - Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question - What does this mean for me?

