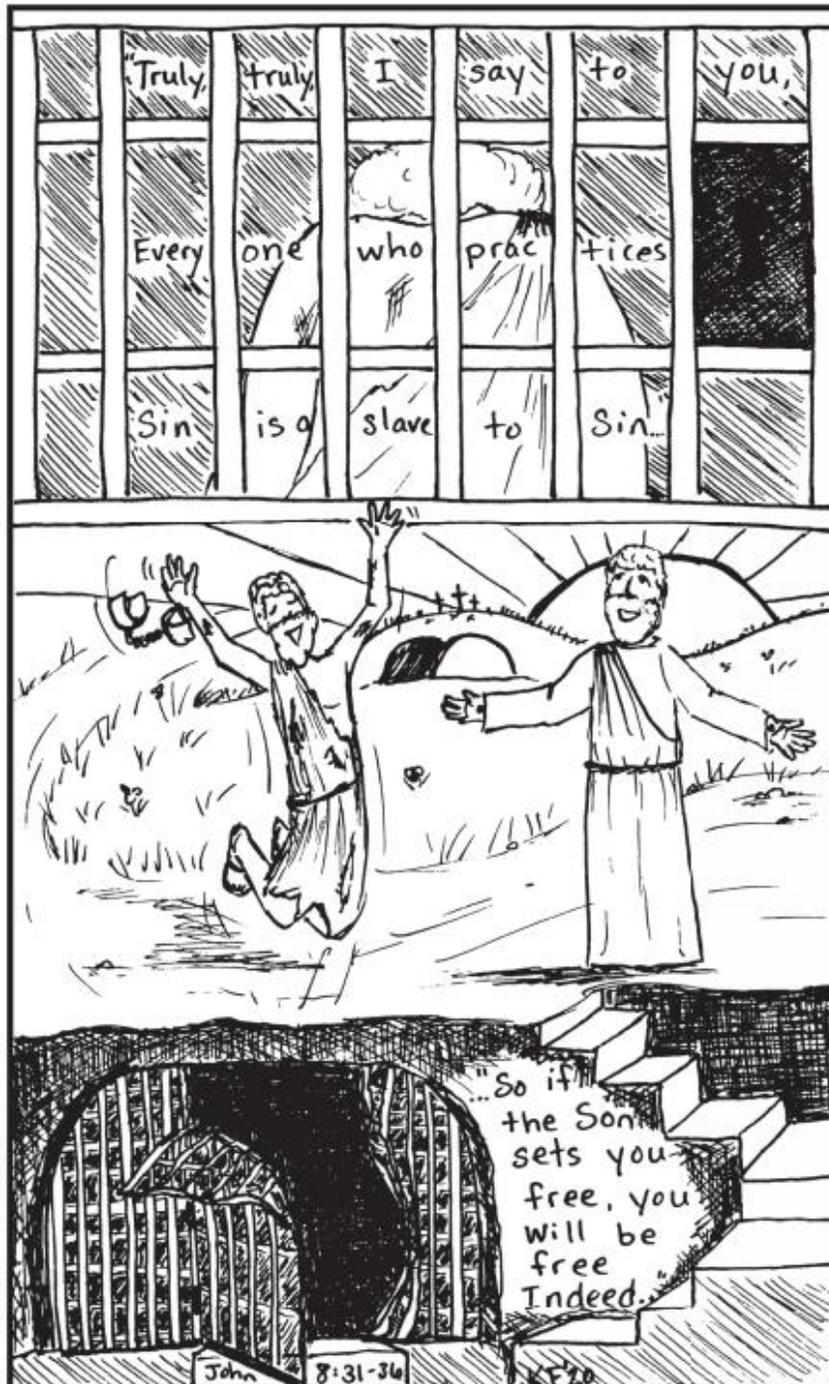


# Christ Lutheran

October 25, 2020



# Twenty-First Sunday after Pentecost

## Prelude

## Welcome

## Opening Song/Hymn

**"Ancient Words"** (Praise Team)  
**"Christ, Whose Glory Fills the Skies"** LSB 873 (Online)

## Invocation, Confession, & Absolution

P: In the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

**C: who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord,

**C: and You forgave the iniquity of my sin.**

P: Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C: O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

## Gloria & Kyrie

p.186 (in person only)

**C: Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## **Song of Praise**

**"Gloria in Excelsis"** p. 187 (in person only)

P: Glory be to God on high:

**C: And on earth peace, goodwill toward men.**

**We praise Thee, we bless Thee, we worship Thee,**

**We glorify Thee, we give thanks to Thee, for Thy great glory.**

**O Lord God, heav'nly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**That takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For Thou only art holy; Thou only art the Lord.**

**Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.**

## **The First Lesson**

**Revelation 14:6-7**

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

L: This is the Word of the Lord

**C: Thanks be to God.**

## **The Second Lesson**

**Romans 3:19-28**

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

L: This is the Word of the Lord

**C: Thanks be to God.**

## The Children's Chat

### The Holy Gospel

**Matthew 11:12-19**

From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.

"But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

"We played the flute for you, and you did not dance;  
we sang a dirge, and you did not mourn."

For John came neither eating nor drinking, and they say, 'He has a demon.' The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

P: This is the Gospel of our Lord

**C: Praise to You, O Christ. Alleluia!**

### The Affirmation of Faith

**The Apostles' Creed**

**C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### Message Hymn

**"A Mighty Fortress Is Our God" LSB 657**

### Message

**"The Kingdom Remains Ours Forever"**

### We Go to God in Prayer

P: Lord, in Your mercy:

**C: Hear our prayer.**

### The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Lord's Supper

### The Preface

(p. 194)

P: The Lord be with you.

**C: And with thy spirit.**

P: Lift up your hearts.

**C: We lift them up unto the Lord.**

P: Let us give thanks unto the Lord our God.

**C: It is meet and right so to do.**

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### The Sanctus

(p. 195)

**C: Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### The Words of Institution

P: The peace of the Lord be with you always.

**C: And also with you.**

P: The gifts of God for you, God's people.

**C: Amen.**

### We Ask God's Blessings on This Holy Meal

P: God, our Father, You open Your hand and satisfy the desires of every living thing.

**C: We praise You now for this Holy Meal and come, by Your gracious invitation, to rejoice in Your life-giving grace! In the name of Jesus. Amen!**

### Distribution Songs

**"Agnus Dei"** LSB 198

**"O Lord, We Praise Thee"** LSB 617

**"Above All"** (Praise Team)

**"The Heart Of Worship"** (Praise Team)

**"Sent Forth by God's Blessing"** LSB 643

## **Post-Communion Prayer**

P: Lord God, our Heavenly Father:

**C: We give you thanks for this life-giving gift of Jesus' holy body and blood. We ask now as we depart from Your table, that You will forgive us our sins, strengthen our faith, and give us life everlasting. In Jesus' name we pray. Amen.**

## **Sending**

### **Luther's Morning Prayer**

P: As Luther has instructed us to pray each morning, so we pray:

**C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

P: The Lord be with you,

**C: And with thy spirit.**

P: Bless we the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

**C: Amen.**

### **Closing Song/Hymn**

(Praise Team)

**"God, Who Made the Earth and Heaven"** LSB 877 (Online)

### **Postlude**

(Praise Team)

***The service is over...the worship begins! Romans 12:1***

What was my favorite part of church today?

How can I use this in my life?



Unscramble Words from the Scripture Readings

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SPILCDISE

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ARTEHF

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CRAGE

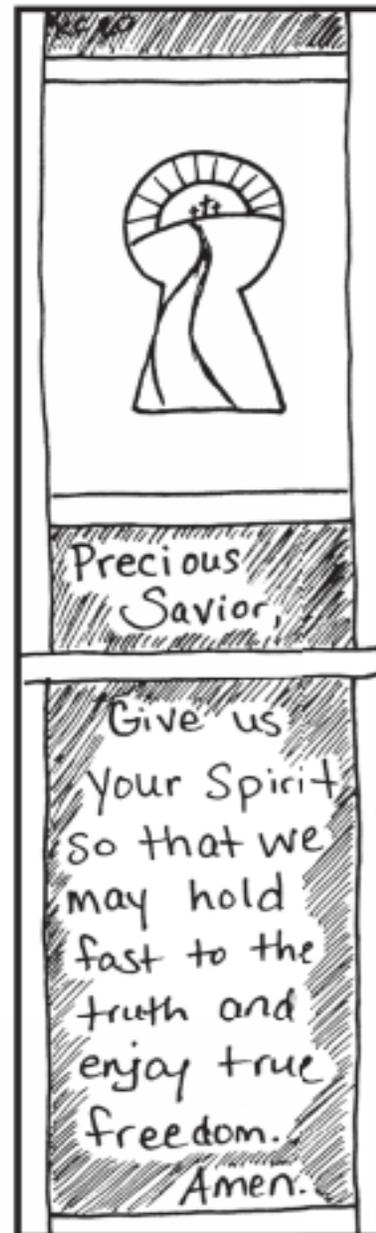
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SWIROPH

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## The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

**The hymn videos used during worship can be found here:**

<https://vimeo.com/showcase/6931887>

## Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 - Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question - What does this mean for me?

