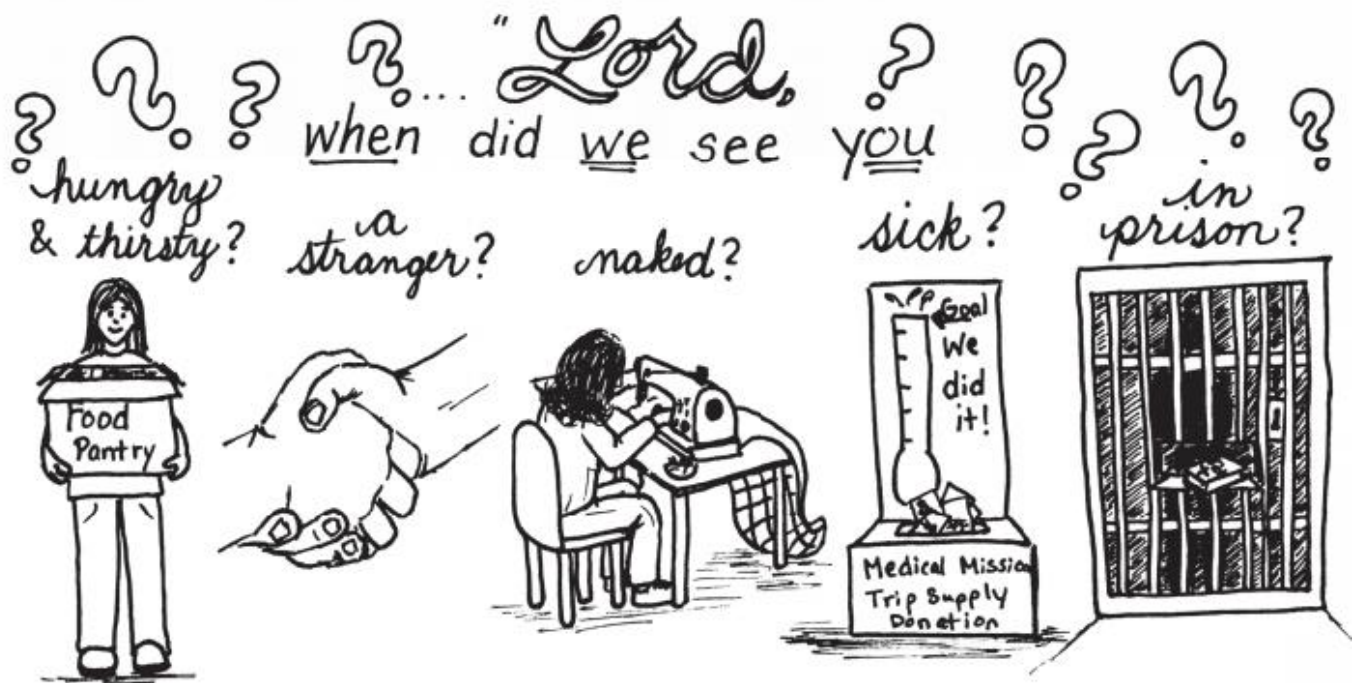


Christ Lutheran

November 22, 2020



And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me."
Matthew 25:31-46

Last Sunday of the Church Year

Welcome

Opening Hymn

"Come, Thou Bright and Morning Star" LSB 872

Invocation, Confession, & Absolution

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

+ Silence for reflection and self-examination +

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

The Children's Chat

Lessons for Today

The Old Testament Lesson

Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped,
to subdue nations before him and to loose the belts of kings,
to open doors before him that gates may not be closed:
"I will go before you and level the exalted places,
I will break in pieces the doors of bronze and cut through the bars of iron,
I will give you the treasures of darkness and the hoards in secret places,
that you may know that it is I, the Lord, the God of Israel, who call you by your name.
For the sake of my servant Jacob, and Israel my chosen,
I call you by your name, I name you, though you do not know me.
I am the Lord, and there is no other, besides me there is no God;
I equip you, though you do not know me,
that people may know, from the rising of the sun
and from the west, that there is none besides me;
I am the Lord, and there is no other.
I form light and create darkness; I make well-being and create calamity;
I am the Lord, who does all these things.

L: This is the Word of the Lord

C: Thanks be to God.

The Epistle Lesson

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.
We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

L: This is the Word of the Lord

C: Thanks be to God.

The Holy Gospel

Matthew 22:15-22

Then the Pharisees went and plotted how to entangle him in his words. And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the coin for the tax." And they brought him a denarius. And Jesus said to them, "Whose likeness and inscription is this?" They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." When they heard it, they marveled. And they left him and went away.

P: This is the Gospel of our Lord

C: Praise to You, O Christ. Alleluia!

The Affirmation of Faith

The Apostles' Creed

C: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Message Hymn/Song

"Come, Follow Me,' the Savior Spake" LSB 688

Message

"Seeing Jesus in Everyone"

We Go to God in Prayer

P: Lord, in Your mercy:

C: Hear our prayer.

The Lord's Prayer

P: Lord, remember us in Your kingdom and teach us to pray:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Sending

(based on Nunc Dimitis *LSB 165*)

P: Lord, now You let Your servant go in peace; Your word has been fulfilled.

C: My own eyes have seen the salvation which You have prepared in the sight of every people:

P: A light to reveal You to the nations

C: and the glory of Your people Israel.

P: Glory be to the Father and to the Son and to the Holy Spirit;

C: as it was in the beginning, is now, and will be forever. Amen.

P: Go in peace; serve the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

Closing Hymn

"Now the Light Has Gone Away" LSB 887

The service is over...the worship begins! Romans 12:1

What was my favorite part of church today?

How can I use this in my life?



Unscramble Words from the Scripture Readings

EHPES

ROHBETSR

TNAERLE

TOSGA

SELBSDE

GINK



Answers: sheep, brothers,
eternal, goats, blessed, king

The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

The hymn videos used during worship can be found here:

<https://vimeo.com/showcase/6931887>

Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 - Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question - What does this mean for me?

