

# Christ Lutheran

April 1, 2021



Maundy  
Thursday



# Maundy Thursday

## Welcome

## Opening Hymn

"What Wondrous Love Is This?" LSB 543

## Invocation & Call to Worship

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

**P** Indeed, our God is Love. For in Jesus Christ,

**C** **Love has come! Love has conquered! Love has opened the kingdom of heaven!**

**P** In love:

**C** **Jesus served.**

**P** In love:

**C** **Jesus healed.**

**P** In love:

**C** **Jesus suffered, bled, and died!**

**P** On the night He was betrayed, the night of that first Holy Meal, He gave us the mandate: to love one another as He Himself has loved us! Indeed, He has loved the world!

**C** **Let us love with Jesus' love. Amen.**

## Confession and Absolution

**P** Lord God, through Your Son You have brought us to newness of life, eternal life. Hear us and heal us from our sins, our guilt, and our shame, O merciful and loving God: Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore to me the joy of Your salvation and uphold me with Your free Spirit.

**C** **Lord Jesus Christ, Son of the living God, have mercy on me, a sinner.**

**P** Almighty God our Heavenly Father...in the name of the Father, and of the Son, and of the Holy Spirit.

**C** **Praise to you, O Christ. Amen.**



## The First Lesson

1 Corinthians 12:27-13:13

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts.

And I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For we know in part and we prophesy in part, but when the perfect comes, the partial will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

So now faith, hope, and love abide, these three; but the greatest of these is love.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## The Holy Gospel

Mark 14:12-26

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?" And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished and ready; there prepare for us." And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." They began to be sorrowful and to say to him one after another, "Is it I?" He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body." And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, "This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of our Lord.

**C** Praise to You, O Christ.

## The Affirmation of Faith

## The Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Message Hymn

"Go to Dark Gethsemane" LSB 436

## The Message

"Divine and Human"

## We Go to God in Prayer

**P** Lord, in Your mercy:

**C** Hear our prayer.

## The Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread; and forgive us our trespasses as we forgive those  
who trespass against us; and lead us not into temptation, but deliver us from evil. For  
Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Sending and Benediction

P: Abide with us, Lord, for the day is far spent.

**C: Abide with us, Lord, through the changes and chances of life.**

P: Abide with us, Lord, in need and in plenty.

**C: Abide with us, Lord when the hour of temptation falls on us.**

P: Abide with us, Lord, in our last hour, and when death draws near.

**C: Abide with us always and forever. Amen.**

P: The Lord bless you...and give you peace.

**C: Amen.**

## Hymn

"Abide with Me" LSB 878

## The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

**The hymn videos used during worship can be found here:**

<https://vimeo.com/showcase/6931887>

FOR THIS IS MY  
BLOOD OF THE  
COVENANT



WHICH IS Poured OUT FOR MANY  
FOR THE FORGIVENESS OF SINS

— MATTHEW 26:28