

Christ Lutheran

May 2, 2021



Fifth Sunday of Easter

Prelude

Welcome

Opening Hymn

"This Joyful Eastertide" LSB 482
"This Joyful Eastertide" LSB 482 (Online)

Invocation, Confession, & Absolution

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserve Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

Gloria Patri

LSB 186 (in person only)

C **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Kyrie

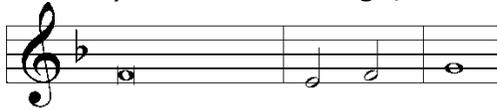
LSB 186 (in person only)

C **Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.**

Song of Praise

"Gloria in Excelsis" LSB 187 (in person only)

P Glory be to God on High,



P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee.

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Old Testament Lesson

Acts 8:26-40

Now an angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this:

"Like a sheep he was led to the slaughter
and like a lamb before its shearer is silent,
so he opens not his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

L This is the Word of the Lord.

C **Thanks be to God.**

The Epistle Lesson

1 John 4:1-21

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

L This is the Word of the Lord.

C **Thanks be to God.**

The Children's Chat

The Holy Gospel

John 15:1-8

"I am the true vine, and my Father is the vinedresser. Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

P This is the Gospel of our Lord.

C **Praise to You, O Christ. Alleluia!**

The Affirmation of Faith

The Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Message Song

"Behold What Manner Of Love" (Praise Team)
"Christ the Lord Is Risen Today" LSB 469 (Online)

Message

"The Answer to Every Question Really Is Jesus"

We Go to God in Prayer

P Lord, in Your mercy:
C Hear our prayer.

The Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Lord's Supper

Preface

LSB 194

P The Lord be with you.
C And with thy spirit.
P Lift up your hearts.
C We lift them up unto the Lord.
P Let us give thanks unto the Lord our God.
C It is meet and right so to do.
P It is truly meet, right, and salutary... evermore praising You and saying:

The Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

The Words of Institution

- P** The peace of the Lord be with you always.
C **And also with you.**
P The gifts of God for you, God's people.
C **Amen.**

We Ask God's Blessings on This Holy Meal

- P** The Lord upholds all who are falling and raises up all who are bowed down. The eyes of all look to You, O Lord, and You give them their food in due season.
C **We praise You, Father, and ask Your blessings on this meal, for You open Your hand and satisfy the desires of every living thing. Amen.**

Distribution Songs

"The Church's One Foundation" LSB 644
"Cornerstone" (Praise Team)
"By His Wounds" (Praise Team)

The Post Communion Prayer

- P** Lord God, our Heavenly Father:
C **Thank you for this holy meal. Live in us, Lord Jesus, that we may always live in You. Amen.**

Sending

- P** Guide us waking, O Lord, and guard us sleeping
C **that awake we may watch with Christ and asleep we may rest in peace.**
P Lord, now You let Your servant go in peace; Your word has been fulfilled.
C **My own eyes have seen the salvation which you have prepared in the sight of ev'ry people:**
P a light to reveal You to the nations
C **and the glory of Your people Israel.**
P Glory be to the Father and to the Son and to the Holy Spirit;
C **as it was in the beginning, is now, and will be forever. Amen.**
P Guide us waking, O Lord, and guard us sleeping
C **that awake we may watch with Christ and asleep we may rest in peace.**
P The almighty and merciful Lord, the Father, the Son, and the Holy Spirit, bless you and keep you.
C **Amen.**

Closing Hymn

The Church's One Foundation" LSB 474
"Joyful, Joyful We Adore Thee" LSB 803 (Online)

Postlude

The service is over...the worship begins! Romans 12:1

What was the most important thing I learned today?

How can I use this in my life?



Unscramble Words from the Scripture Readings

RABNHC

MIAENR

EIADB

DERNFSI

INLETS

SROPIWH

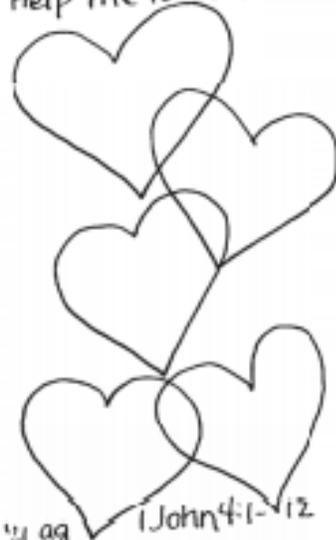
Answers: branch, remain, abide,
friends, listen, worship

Love

IS from

GOD.

Help me love...



by 17 | John 4:1-12

The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

The hymn videos used during worship can be found here:

<https://vimeo.com/showcase/6931887>

Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 - Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question - What does this mean for me?

