

# Christ Lutheran

August 1, 2021



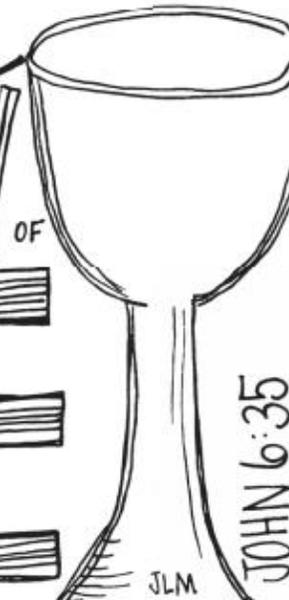
I AM

the

BREAD

OF

LIFE



JOHN 6:35

JLM

# Tenth Sunday after Pentecost

## Prelude

## Welcome

## Opening Song/Hymn

“O Jesus, King Most Wonderful” LSB 554

## Invocation, Confession, & Absolution

**P** O Lord, open my lips,

**C** and my mouth will declare Your praise.

**P** Make haste, O God, to deliver me;

**C** make haste to help me, O Lord.

**P** Glory be to the Father and to the Son and to the Holy Spirit;

**C** as it was in the beginning, is now, and will be forever. Amen.

**P** O Lord, have mercy.

**C** O Christ, have mercy.

**P** O Lord, have mercy.

**C** Hear my prayer, O Lord; let my cry come to You.

**P** In the day of my trouble I will call upon You,

**C** for You answer me.

**P** Hide Your face from my sins,

**C** and blot out all my iniquities.

**P** Create in me a clean heart, O God,

**C** and renew a right spirit within me.

**P** Cast me not away from Your presence,

**C** and take not Your Holy Spirit from me.

**P** Restore to me the joy of Your salvation,

**C** and uphold me with a willing spirit.

**P** Because Your steadfast love is better than life,

**C** my lips will praise You.

**P** For You have been my help,

**C** and in the shadow of Your wings I will sing for joy.

**P** Teach me Your way, O Lord, that I may walk in Your truth;

**C** unite my heart to fear Your name.

**P** I give thanks to You, O Lord my God, with my whole heart,

**C** and I will glorify Your name forever.

**P** May all who seek You rejoice and be glad in You.

**C** May those who love Your salvation say evermore, "God is great!"

**P** Save Your people and bless Your heritage!

**C** Be their shepherd and carry them forever.

**P** Give ear, O Lord, to my prayer;

**C** listen to my plea for grace.

**P** Almighty God... in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

### **The Old Testament Lesson**

### **Exodus 16:2-15**

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## **The Epistle Lesson**

**Ephesians 4:1-16**

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men."

(In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

📖 This is the Word of the Lord.

🙏 **Thanks be to God.**

## **The Children's Chat**

### **The Holy Gospel**

**John 6:22-35**

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

**P** This is the Gospel of our Lord.

**C Praise to You, O Christ. Alleluia!**

### **The Affirmation of Faith**

### **The Nicene Creed**

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

**Message Song/Hymn**

**"My Faith Looks Up to Thee" LSB 702**

**Message**

**"Walk Worthy"**

## We Go to God in Prayer

**P** Lord, in Your mercy:

**C** Hear our prayer.

## The Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Sending

**A** **My soul magnifies the Lord, and my spirit rejoices in God, my Savior.**

**P** For he has regarded the lowliness of His handmaiden.

**C** **For behold, from this day all generations will call me blessed.**

**P** For the Mighty One has done great things to me, and holy is His name;

**C** **and His mercy is on those who fear Him from generation to generation.**

**A** **My soul magnifies the Lord, and my spirit rejoices in God, my Savior.**

**P** He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.

**C** **He has cast down the mighty from their thrones and has exalted the lowly.**

**P** He has filled the hungry with good things, and the rich He has sent empty away.

**C** **He has helped His servant Israel in remembrance of His mercy as He spoke to our fathers, to Abraham and his seed forever.**

**P** Glory be to the Father and to the Son and to the Holy Spirit;

**C** **as it was in the beginning, is now, and will be forever. Amen.**

**A** **My soul magnifies the Lord, and my spirit rejoices in God, my Savior.**

**P** Go in peace; serve the Lord.

**C** **Thanks be to God.**

**P** The grace of our Lord Jesus Christ... be with you all.

**C** **Amen.**

## Closing Song/Hymn

**"Feed Thy Children, God Most Holy" LSB 774**

**"How Sweet the Name of Jesus Sounds" LSB 524 (Online)**

## Postlude

*The service is over...the worship begins! Romans 12:1*

## The Hymnal Project

"In early 2017, a group of artists, arrangers, and liturgists, led by Peter Prochnow, were commissioned through the Michigan District, LCMS to create several new hymn arrangements, based on the original music, intended to facilitate enhanced worship in a multitude of modern musical contexts.

The spirit of the project is simple: Hymns are arranged with various instrumentations and made available free of charge, in the form of a lead sheet and reference recording, so whether you learn by reading or by hearing, you can easily implement these arrangements and modify for your context without cost.

We are grateful for the generosity of the donors, Carl and Patsy Fabry, in partnership with the Michigan District, LCMS."

**The hymn videos used during worship can be found here: <https://vimeo.com/showcase/6931887>**

## Visual Faith Ministry

The art you see used in our bulletins is brought to you by Visual Faith Ministry. In the fall of 2017 - Visual Faith Ministry was Co-Founded with Patricia Maier. Visual Faith Ministry is the endeavor of Connie Denninger and Pat Maier to create an online collaborative center that brings together free Visual Faith tools and resources. It adds visual, kinesthetic, and tactile adaptations that make meaning for us in our daily lives, and helps to answer the question - What does this mean for me?

